### Campus / Whitestone, NY (Queens)

| Program Name AUTO105D Automotive |  | Book Title ISBN             | Price to Student |
|----------------------------------|--|-----------------------------|------------------|
| Technology                       |  | Automotive 10.0 Electronic  |                  |
| 33                               | Electude Classroom 10.0                    | Сору                        | \$ 301.20        |
|                                  | Service Management Made Simple 2nd Edition | 9781976348723               | \$ 39.55         |
|                                  |  | BOOK TOTAL                  | \$ 340.75        |
|                                  |  | Career Edge                 | \$ 29.00         |
|                                  |  | Uniforms and safety glasses | \$ 68.40         |
|                                  |  | Laptop                      | \$ 714.68        |
|                                  |  | TOOL TOTAL                  | \$ 812.08        |

#### Campus / Columbia, MD

<u>Program Name</u> <u>Book Title</u> <u>ISBN</u> <u>Price to Student</u>

AUXX100ASC Automotive Service

Management
Technology Service Management Made Simple 2nd Edition

echnology Service Management Made Simple 2nd Edition 9781976348723 \$ 39.55

Electude Classroom 10.0

# Campus / Denver, CO, East Point, GA, East Windsor, CT, Grand Prairie, TX, Indianapolis, IN, Melrose Park, IL, Mahwah, NJ, Nashville, TN, Philadelphia, PA, Union, NJ

| Program Name       | Book T                                     | <u>ISBN</u>                 | Price to Student |
|--------------------|--|-----------------------------|------------------|
| AUXX100 Automotive |  |                             |                  |
| Service Technology | Service Management Made Simple 2nd Edition | 9781976348723               | \$ 39.55         |
| -                  | •  | Automotive 10.0 Electronic  |                  |
|                    | Electude Classroom 10.0                    | Сору                        | \$ 301.20        |
|                    |  | BOOK TOTAL                  | \$ 340.75        |
|                    |  | Uniforms & Safety Glasses   | \$ 68.40         |
|                    |  | Career Edge                 | \$ 29.00         |
|                    |  | Laptop                      | \$ 714.68        |
|                    |  | MATCO Sudent Toolkit (Auto) | \$ 936.00        |
|                    |  | TOOL TOTAL                  | \$ 1,748.08      |

#### Campus / Denver, CO, East Point, GA, Grand Prairie, TX, Indianapolis, IN, Melrose Park, IL, Nashville, TN, Philadelphia, PA

| Program Name                              | Book Title   | <u>ISBN</u>                 | Price to St | udent    |
|---|--|-----------------------------|-------------|----------|
| AUXX100AS Automotiv<br>Service Management | е  |                             |             |          |
| Technology                                | Service Management Made Simple 2nd Edition           | 9781976348723               | \$          | 39.55    |
|   |  | Automotive 10.0 Electronic  | ;           |          |
|   | Electude Classroom 10.0                              | Сору                        | / \$        | 301.20   |
|   | College Algebra                                      | 9798887940601               | \$          | 43.20    |
|   | Public Speaking: The Inside Word                     | 9781453390245               | \$          | 43.20    |
|   | Environmental Science: A Need for Living Sustainably | 9781453391389               | \$          | 43.20    |
|   | Critical Thinking                                    | 9798887944395               | \$          | 30.00    |
|   | Introduction to Writing                              | 9798887942773               | \$ \$       | 43.20    |
|   |  | BOOK TOTAL                  | . \$        | 543.55   |
|   |  | Uniforms & Safety Glasses   | \$ \$       | 68.40    |
|   |  | MATCO Sudent Toolkit (Auto) | ) \$        | 936.00   |
|   |  | Laptop                      | \$          | 714.68   |
|   |  | Career Edge                 | <b>\$</b>   | 29.00    |
|   |  | TOOL TOTAL                  | . \$        | 1,748.08 |

# Campus / Grand Prairie, TX

| Program Name                   | <u>Book Title</u>                       | <u>ISBN</u>   | Price to Student |
|--------------------------------|---|---------------|------------------|
| CMMT100D CNC                   |   |               |                  |
| Machining and<br>Manufacturing |   |               |                  |
| Technology                     | CNC Manufacturing Technology - Textbook | 9788888174418 | \$ 203.94        |
| 33                             | CNC Manufacturing Technology - Workbook | 9788891181540 |                  |
|                                | CNC Programmer's Guide - Textbook       | 9781637767023 |                  |
|                                | CNC Programmer's Guide - Workbook       | 9781685845117 |                  |
|                                |   | BOOK TOTAL    | \$ 203.94        |
|                                | NOTE: shaded are bundled                |               |                  |
|                                |   | Career Edge   | \$ 29.00         |
|                                |   | Laptop        |                  |
|                                |   | Tool Kit      | \$ 351.35        |
|                                |   | Uniforms      | \$ 71.76         |
|                                |   | TOOL TOTAL    | \$ 1,728.79      |

### Campus / Denver, CO, Indianapolis, IN, Nashville, TN

| Program Name                                 | Book Title  | <u>ISBN</u>               | Price to Student |
|--|---|---------------------------|------------------|
| COL211BA Collision<br>Repair and Refinishing |   | Post of                   | 21/2             |
| Service Management                           | I-CAR Professional Development Program – Education Edition (PDP-EE) | eBook n/a                 |                  |
|  | College Algebra   | 9798887940601             |                  |
|  | Public Speaking: The Inside Word                                    | 9781453390245             |                  |
|  | Environmental Science: A Need for Living Sustainably                | 9781453391389             | \$ 43.20         |
|  | Critical Thinking   | 9798887944395             | \$ 30.00         |
|  | Introduction to Writing   | 9798887942773             | \$ 43.20         |
|  |   | BOOK TOTAL                | \$ 202.80        |
|  |   | Career Edge               | \$ 29.00         |
|  |   | Uniforms & Safety Glasses | \$ 68.88         |
|  |   | Laptop                    | \$ 714.68        |
|  |   | MATCO Sudent Toolkit      |                  |
|  |   | (Collision)               | \$ 936.00        |
|  |   | TOOL TOTAL                |                  |

### Campus / Iselin, NJ, Moorestown, NJ, Paramus, NJ

| Program Name CSSX100 Computer | Book Title   | <u>ISBN</u>   | Price to Student                 |
|-------------------------------|--|---------------|----------------------------------|
| Systems Support               |  |               |                                  |
| Technician                    | TestOut PC Pro   | 9781935080428 | \$ 142.80                        |
| . commonan                    | TestOut Network Pro  | 9781935080435 |                                  |
|                               | TestOut Routing and Switching Pro                                    | 9781935080558 |                                  |
|                               | TestOut Hybrid Server Pro: Core                                      | 9781935008498 |                                  |
|                               | TestOut Security Pro   | 9781935080442 |                                  |
|                               |  |               |                                  |
|                               |  |               | Included in Cengage              |
|                               | CompTIA A+ Core 1 Exam: Guide to Computing Infrastructure            | 9780357692325 | Unlimited                        |
|                               |  |               |                                  |
|                               |  |               | Included in Cengage              |
|                               | CompTIA A+ Core 2 Exam: Guide to Operating Systems and Security      | 9780357694244 | Unlimited                        |
|                               |  |               |                                  |
|                               |  |               | Included in Cengage              |
|                               | Guide to Networking Essentials                                       | 9780357693919 | Unlimited                        |
|                               |  |               | landerded in Common              |
|                               | Hands-On Microsoft Windows 2019                                      | 9780357710081 | Included in Cengage<br>Unlimited |
|                               | Halius-Oli Miliuosolt Williuows 2019                                 | 9/6033//10061 | Unimmited                        |
|                               |  |               | Included in Cengage              |
|                               | CompTIA Cloud+ Guide to Cloud Computing                              | 9780357883587 |                                  |
|                               | Somprint Stouch Suite to Stouch Sompating                            | 7700007000007 | O'IIIIIIII0                      |
|                               |  |               | Included in Cengage              |
|                               | CompTIA Security+ Guide to Network Security Fundamentals             | 9798214000787 |                                  |
|                               |  |               |                                  |
|                               |  |               | Included in Cengage              |
|                               | A Guide to Customer Service Skills for the Service Desk Professional | 9780357539057 | Unlimited                        |
|                               | Cengage Unlimited 1-year Subscription                                | 9780357700013 | \$ 247.19                        |
|                               | CertMaster Practice for Exam 220-1101                                | N/A           | \$ 94.80                         |
|                               | ITProTV Subscrition  | N/A           |                                  |
|                               | CertMaster Practice for Exam 220-1102                                | N/A           |                                  |
|                               |  | BOOK TOTAL    | 1,691.88                         |

# Campus / Iselin, NJ, Lincoln, RI

| <u>Program Name</u> <u>Book Title</u> <u>ISBN</u>   | Price to Studen | <u>1t</u> |
|---|-----------------|-----------|
| DATX100 Dental  |                 |           |
| Assistant Modern Dental Assisting (Text, Workbook, 13th ed & Dental Instruments, 7th ed 978032389 | 293 \$ 43       | 35.58     |
| Mosby's Dental Dictionary 978032354   | 355 In Bi       | undle     |
| Mosby's Dental Assisting Exam Review 978032381  | 344 In Bi       | undle     |
| Infection Control and Management of Hazardous Materials for the Dental Team 978032376             | 940 In Bi       | undle     |
| Dental Radiography: Principles and Techniques 978032329   | 493 In Bi       | undle     |
| Dental Radiography: Principles and Techniques: Workbook and Lab Manual 97803236                   | 579 In Bi       | undle     |
| Dental Instruments 978032387  | 901 In Bi       | undle     |
| Modern Dental Assisting - Elsevier eBook on VitalSource 978032388                                 | 439 In Bi       | undle     |
| DAO-MODERN DEN ASSISTING ECM 14E 978044311  | 437 In Bi       | undle     |
| EAQ MODERN DENTAL ASSISTING 14E 978044312   | 610 In Bi       | undle     |
| New Jersey Regulations on Radiologic Technology (N.J.A.C. 7:28-19)                                |                 |           |
| New Jersey Board's accreditation standards for schools of dental radiologic technology            |                 |           |
| HESI for Dental Assisting (online practice test)  | \$ 7            | 72.92     |
| Simtics Dental Assisting 978032371  | 242 \$ 10       | 06.79     |
| BLS for Healthcare Provider Student Manual 978161669  | 074 \$ 2        | 22.80     |
| BOOK TO   | TAL \$ 63       | 38.09     |
| NOTE: shaded are bundled  |                 |           |
| Unif  | rms \$ 11       | 19.40     |
| La  | otop \$ 71      | 14.68     |
| Typodont D81SDP20   |                 | 19.40     |
| Career  |                 | 29.00     |
| TOOL TO   | 0               | 32.48     |

| Campus / Columbia, MD |            |             |  |  |
|-----------------------|------------|-------------|--|--|
| Program Name          | Book Title | <u>ISBN</u> |  |  |
|                       |            |             |  |  |
|                       |            |             |  |  |
|                       |            |             |  |  |
|                       |            |             |  |  |

### Campus / Columbia, MD

| Program Name            | Book Title   | <u>ISBN</u>             | Price to Student |
|-------------------------|--|-------------------------|------------------|
| ESTX100C Electrical and |  |                         |                  |
| Electronic Systems      |  |                         |                  |
| Technology              | eVP for NCCERConnect (Bundle)                            | 9780138307653           | \$ 664.74        |
|                         | Core Curriculum - Introductory Craft Skills              | 9780137474592           | In Bundle        |
|                         | Electrical Level 1                                       | 9780137310623           | In Bundle        |
|                         | Electrical Level 2                                       | 9780137310654           | In Bundle        |
|                         | Electronic Systems Technician Level 3                    | 9780137683222           | In Bundle        |
|                         | Electronic Systems Technician Level 4                    | 9780137683239           | In Bundle        |
|                         | Ugly's Electrical References                             | 9781284194531           | \$ 11.74         |
|                         | Programmable Logic Controllers: Hardware and Programming | 9781637764725           | \$ 38.40         |
|                         |  | BOOK TOTAL              | \$ 714.88        |
|                         | NOTE: shaded are bundled                                 | Uniforms/Safety Glasses | \$ 71.76         |
|                         | NOTE: Shaded are buildied                                | Laptop                  |                  |
|                         |  | Career Edge             | \$ 29.00         |
|                         |  | Toolkit                 | \$ 810.00        |
|                         |  | TOOL TOTAL              | \$ 1,625.44      |

### Campus / Whitestone, NY (Queens)

| Program Name EEST410DQ Electrical and Electronic Systems | Book Title                                  | <u>ISBN</u> <u>I</u>    | Price to Student |
|--|---|-------------------------|------------------|
| Technology   | Core Curriculum – Introductory Craft Skills | 9780137474592           | \$ 75.59         |
| 33   | Electrical Level 1                          | 9780137310623           |                  |
|  | Electrical Level 2                          | 9780137310654           | \$ 123.59        |
|  | Electronic Systems Technician Level 3       | 9780137683222           | \$ 123.59        |
|  | Electronic Systems Technician Level 4       | 9780137682339           | \$ 123.59        |
|  | Ugly's Electrical References                | 9781284194531           | \$ 11.40         |
|  |   | BOOK TOTAL              | \$ 547.75        |
|  |   | Uniforms/Safety Glasses | \$ 71.76         |
|  |   | Laptop                  | \$ 714.68        |
|  |   | Career Edge             | \$ 29.00         |
|  |   | Toolkit                 | \$ 810.00        |
|  |   | TOOL TOTAL              | \$ 1,625.44      |

### Campus / Allentown, PA, Denver, CO, East Point, GA, Grand Prairie, TX, Indianapolis, IN, Mahwah, NJ, Marietta, GA, Melrose Park, IL, Moorestown, NJ Union, NJ

| Program Name           | Book Title   | <u>ISBN</u>             | Price to Student |
|------------------------|--|-------------------------|------------------|
| ESTX100 Electrical and |  |                         |                  |
| Electronic Systems     |  |                         |                  |
| Technology             | eVP for NCCERConnect (Bundle)                            | 9780138307653           | \$ 664.74        |
|                        | Core Curriculum - Introductory Craft Skills              | 9780137474592           | In Bundle        |
|                        | Electrical Level 1                                       | 9780137310623           | In Bundle        |
|                        | Electrical Level 2                                       | 9780137310654           | In Bundle        |
|                        | Electronic Systems Technician Level 3                    | 9780137683222           | In Bundle        |
|                        | Electronic Systems Technician Level 4                    | 9780137683239           | In Bundle        |
|                        | Ugly's Electrical References                             | 9781284194531           | \$ 11.74         |
|                        | Programmable Logic Controllers: Hardware and Programming | 9781637764725           | \$ 38.40         |
|                        |  | BOOK TOTAL              | \$ 714.88        |
|                        | NOTE shadadasa haradad                                   | 11.1510.5.101           | Φ 71.7/          |
|                        | NOTE: shaded are bundled                                 | Uniforms/Safety Glasses |                  |
|                        |  | Tool Kit                |                  |
|                        |  | Laptop                  | \$ 714.68        |
|                        |  | Career Edge Kit         | \$ 29.00         |
|                        |  | TOOL TOTAL              | \$ 1,625.44      |

# Campus / East Windsor, CT, New Britain, CT, Shelton, CT

| Program Name       | Book Title  | <u>ISBN</u>             | Price to Student |
|--------------------|---|-------------------------|------------------|
| ET213D Electrician |   |                         |                  |
| Training           | Cengage Unlimited 12-Month Subscription                                 | 9780357700020           | \$ 239.99        |
|                    | Introductory Technical Mathematics                                      | 9781337397674           | In Bundle        |
|                    | Delmar's Standard Textbook of Electricity 6th Edition                   | 9781285852706           | In Bundle        |
|                    | Illustrated Guide to the National Electrical Code                       | 9781133948629           | In Bundle        |
|                    | Introduction to Low Voltage Systems 2nd Edition                         | 9781111639532           | In Bundle        |
|                    | Print Reading for Architecture and Construction Technology, 3rd Edition | 9781111639532           | In Bundle        |
|                    | Electrical Wiring Residential, 20th edition                             |                         | In Bundle        |
|                    | Industrial Motor Control 6th Edition                                    | 9781133702818           | In Bundle        |
|                    | Introduction to Programmable Logic Controllers 3rd Edition              | 9781401884260           | In Bundle        |
|                    | Electricians Guide to Photovoltaic Systems 1st Edition                  | 9781111639969           | In Bundle        |
|                    | Electrical Wiring Commercial, 17th edition                              |                         | In Bundle        |
|                    | 2020 NFPA National Electrical Code                                      | 9780357483671           | \$ 182.65        |
|                    |   | BOOK TOTAL              | \$ 182.65        |
|                    |   |                         |                  |
|                    | NOTE: shaded are bundled  | Uniforms/Safety Glasses |                  |
|                    |   | Laptop                  |                  |
|                    |   | Tool Kit                |                  |
|                    |   | Career Edge             | \$ 29.00         |
|                    |   | TOOL TOTAL              | \$ 1,398.56      |

# Campus /Columbia, MD, Denver, CO, East Point, GA, Grand Prairie, TX, Indianapolis, IN, Mahwah, NJ, Marietta, GA, Moorestown, NJ, Union, NJ

| Program Name        | Book Title  | <u>ISBN</u>             | Price to Student |
|---------------------|---|-------------------------|------------------|
| HCRX100/HCRX101 Air |   |                         |                  |
| Conditioning,       |   |                         |                  |
| Refrigeration, and  |   |                         |                  |
| Heating Systems     |   |                         |                  |
| Technology          | HVAC Bundle   | 9798891183872           | \$ 169.20        |
|                     | Modern Refrigeration and Air Conditioning 21th Edition              | 9781645647188           | In Bundle        |
|                     | Modern Refrigeration and Air Conditioning 21th Edition - Workbook   | 9781635638783           | In Bundle        |
|                     | Modern Refrigeration and Air Conditioning 21th Edition - Lab Manual | 9781635638790           | In Bundle        |
|                     | Essential Electrical Skills for HVACR                               | 9781645649212           | In Bundle        |
|                     | ACCA Calculation Slide Rule   | N/A                     | \$ 43.64         |
|                     | ACCA Manual J 8th Edition   | 9781892765260           | \$ 73.54         |
|                     |   | BOOK TOTAL              | \$ 286.38        |
|                     | NOTE: shaded are bundled  |                         |                  |
|                     |   | Uniforms/Safety Glasses | \$ 71.76         |
|                     |   | Tool Kit                | \$ 812.80        |
|                     |   | Laptop                  | \$ 714.68        |
|                     |   | Career Edge Kit         | \$ 29.00         |
|                     |   | TOOL TOTAL              | \$ 1,628.24      |

| Compute / | Foot Doint   | $\mathbf{C}$ | Crand Drainia | $\mathbf{T}\mathbf{V}$ | , Indianapolis, IN |
|-----------|--------------|--------------|---------------|------------------------|--------------------|
| Campus /  | Last rollit, | GA,          | Granu France. | , I A                  | , muianapons, m    |

| Program Name        | Book Title | <u>ISBN</u> | Price to Stude |
|---------------------|------------|-------------|----------------|
| HCRX100AS/HCRX101AS |            |             |                |
| Air Conditioning,   |            |             |                |
| Refrigeration, and  |            |             |                |
| Heating Systems     |            |             |                |
| Technology Service  |            |             |                |
| Managem             |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |

Campus / Nashville, TN, South Plainfield, NJ

<u>Program Name</u> <u>Book Title</u> <u>ISBN</u> <u>Price to Student</u>

HETX100 Heavy Equipment Service

Technology Fundamentals of Mobile Heavy Equipment Text Book, Lab Manuals Volume Six (Heavy Equipment Bundle) 9781284182613 \$ 292.01

Service Management Made Simple 2nd E4(Ma)-4.7 (d)-1.6 (e SJim)2.iB53.12 Tm[F)n.6 (ui)3.4 (p)-0.6 (m)2 (C)-4.7 (a)-3 (m8E4185 8.4 -2 44.16 53487212 Tm(97812841

### Campus / Nashville, TN

| Program Name HETX100AS Heavy Equipment Service Management | Book Title  | <u>ISBN</u>                  | Price to Student |
|---|---|------------------------------|------------------|
| Technology  | Fundamentals of Mobile Heavy Equipment Text Book, Lab Manuals Volume Six (Heavy Equipment Bundle) | 9781284182613                | \$ 292.01        |
| 0,7   | Service Management Made Simple 2nd Edition  | 9781976348723                | \$ 39.55         |
|   |   | Diesel Truck 10.0 Electronic |                  |
|   | Electude Classroom 10.0   | Сору                         | \$ 380.40        |
|   | College Algebra   | 9798887940601                | \$ 43.20         |
|   | Environmental Science: A Need for Living Sustainably  | 9781453391389                | \$ 43.20         |
|   | Critical Thinking   | 9798887944395                | \$ 30.00         |
|   | Introduction to Writing   | 9798887942773                | \$ 43.20         |
|   | Public Speaking: The Inside Word  | 9781453390245                | \$ 43.20         |
|   |   | BOOK TOTAL                   | \$ 914.76        |
|   |   | Uniforms/Safety Glasses      | \$ 68.40         |
|   |   | Laptop                       | \$ 714.68        |
|   |   | Tool Kit                     | \$ 936.00        |
|   |   | Career Edge                  | \$ 29.00         |
|   |   | TOOL TOTAL                   | \$ 1,748.08      |

## Campus / East Windsor, CT, New Britain, CT, Shelton, CT

| Program Name       | <u>Book Title</u>                                      | <u>ISBN</u>   | Price to Student |
|--------------------|--|---------------|------------------|
| HV411D Air         |  |               |                  |
| Conditioning,      |  |               |                  |
| Refrigeration, and |  |               |                  |
| Heating Technology | HVAC Bundle- Modern Refrigeration & Air Conditioning   | 9798894485775 | \$ 391.20        |
|                    | Math for HVACR   | 9798888174487 | In Bundle        |
|                    | Modern Refrigeration and Air Conditioning - Textbook   | 9798888174890 | In Bundle        |
|                    | Modern Refrigeration and Air Conditioning - Workbook   | 9798891181533 | In Bundle        |
|                    | Modern Refrigeration and Air Conditioning - Lab Manual | 9798891181526 | In Bundle        |
|                    | Essential Electrical Skills for HVACR                  | 9798888174883 | In Bundle        |
|                    | Print Reading for HVACR                                | 9781635638820 | In Bundle        |
|                    | Ugly's Electric Motors & Controls                      | 9781284194531 | 11.75            |

| Campus / | Indianap | olis, IN, | Marietta, | GA |
|----------|----------|-----------|-----------|----|
|----------|----------|-----------|-----------|----|

| Program Name                              | Book Title  | <u>ISBN</u>            | Price to Student        |
|---|---|------------------------|-------------------------|
| MAPX100AS Medical<br>Assistant Technology | Medical Assisting Fundamentals (ebook with digital tools) - BUNDLE  | 978044331857           |                         |
|   | Medical Terminology Online and 42.6 (n)-4.6 (e)-3 (a)-7.7 (n)-4.6 (d7 (el(N)22.6 (k)-3v3 (r1-0.6 (Te)o)-2.6 (l)-0.6 (s)4.3 .6 (t) | 5. (n)-8.6 (T.1 (p)3.3 | 6JJETEMC /P 34 //P 34 / |
|   |   |                        |                         |
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### Campus / Denver, CO, East Windsor, CT, Grand Prairie, TX, Indianapolis, IN, Nashville, TN, South Plainfield, NJ

| Program Name MHTX100 Diesel and Truck Service | Book Title                                 | <u>ISBN</u>                  | Price to Student |
|---|--|------------------------------|------------------|
| Technology                                    | Service Management Made Simple 2nd Edition | 9781976348723                |                  |
|   |  | Diesel Truck 10.0 Electronic |                  |
|   | Electude Classroom 10.0                    | Сору                         | \$ 380.40        |
|   |  | BOOK TOTAL                   | \$ 419.95        |
|   |  | MATCO Sudent Toolkit         |                  |
|   |  | (Diesel/HE)                  | \$ 936.00        |
|   |  | Laptop                       |                  |
|   |  | Uniforms/Safety Glasses      | \$ 68.40         |
|   |  | Career Edge                  |                  |
|   |  | TOOL TOTAL                   |                  |

#### Campus / South Plainfield, NJ

| Program Name   | Book Title ISBN | Price to Student |
|--|-----------------|------------------|
| MHTX100TR Diesel and<br>Truck Service<br>Technology with |                 |                  |
| Transport Refrigeration Electude Classroom 10.0          |                 | \$ 380.40        |
| Service Management Made Simple 2nd Edition               | 9781976348723   | \$ 39.55         |
| Thermo King Fleet Professional                           | TK52957         | \$ 117.42        |
| Truck & Trailer Refrigeration                            | TK5984          | \$ 18.54         |
| Intelling Aire II  | TK515353OD      | \$ 22.25         |
| Diagnosing TK Bus & AC                                   | TK51066         | \$ 22.25         |
| Thermo King Bus Climate Control Training Manua           | TK50626         | \$ 49.44         |
|  | BOOK TOTAL      | \$ 649.85        |
|  | Career Edge     | 29.00            |
|  | Uniforms        | 68.40            |
|  | Laptop          | 714.68           |
|  | Tool Kit        | 1,368.85         |
|  | TOOL TOTAL      | \$ 2,180.93      |

### Campus / Allentown, PA, Lincoln, RI, New Britain, CT, Shelton, CT

| Book Title  | <u>ISBN</u>   | Price to Student   |
|---|---|--|
| Calculation of Drug Dosages: An Interactive Workbook with EAQ | 9780443395727   | ' \$ 114.66  |
| Medical Terminology: A Short Course                           | 9780323479912   | 2 \$ 35.87   |
| 1   | Calculation of Drug Dosages: An Interactive Workbook with EAQ | Calculation of Drug Dosages: An Interactive Workbook with EAQ 9780443395727  T Medical Terminology: A Short Course 9780323479912 |

| Campus / Iselin, NJ, Moorestown, NJ, Paramus, NJ |            |             |                         |  |  |  |
|--|------------|-------------|-------------------------|--|--|--|
| Program Name                                     | Book Title | <u>ISBN</u> | <b>Price to Student</b> |  |  |  |
| PTTX100 Patient Care                             |            |             |                         |  |  |  |
| Technician                                       |            |             |                         |  |  |  |
|  |            |             |                         |  |  |  |

Campus / Mahwah, NJ, Melrose Park, IL, South Plainfield, NJ

**Program Name** 

### Campus / Denver, CO, East Point, GA, East Windsor, CT, Indianapolis, IN

| Program Name   | Book Title   | <u>ISBN</u>                                     | Price to Student                          |
|--|--|---|---|
| WLDX200 Welding and<br>Fabrication Technology<br>with Pipe | Pearson Welding Book Bundle #1   | 9780135422281                                   | \$ 386.95                                 |
| with tipe  | Core Curriculum, Introduction to Basic Construction Skills<br>Welding: Level One - Trainee Guide, Fifth Edition                      | 9780137474592<br>9780134578330                  | In Bundle #1<br>In Bundle #1              |
|  | Welding: Level Two - Trainee Guide, Fifth Edition Pearson Welding Book Bundle #2 Welding: Level Three - Trainee Guide, Fifth Edition | 9780134578316<br>9780134529127<br>9780134719450 | In Bundle #1<br>\$ 119.99<br>In Bundle #2 |
|  | Blueprint Reading for Welders  | 9781133605782<br><b>BOOK TOTAL</b>              |   |
|  | NOTE: shaded are bundled   | Uniforms/Safety Glasses<br>TOOL KIT             |   |
|  | NOTE. Straueu are buildieu   | Laptop  | \$ 714.68                                 |
|  |  | Career Edge<br>TOOL TOTAL                       |   |

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